*Executive Board Application*

Instructions:

1. Reply with appropriate responses to each question of the application.
2. Name the document ‘yourname\_ebapp’. Send it to the e-mail ID [**utopiamun2019@gmail.com**](mailto:utopiamun2019@gmail.com) with the subject as ‘Executive Board Application’.
3. This application is to apply for a post in the Executive Board of a committee.
4. Official Website: [www.iumun.in](http://www.iumun.in)
5. Deadline for submission of application form is 10th September, 2019.
6. For any queries, you may contact any ONE of the following with a Cc to all:
7. *Ms. Kanu Chopra (MUN Coordinator)*

*Mobile number: +91 99103-45353 EmailID:*[*kanuchopra@dpsgurgaon.org*](mailto:kanuchopra@dpsgurgaon.org)

1. *Ms. Opinder Bains (MUN Coordinator)*

*Mobile Number: +91 8527770347 Email- ID: opinderbains@dpsgurgaon.org*

1. *Himanshi Aneja (Secretary General)*

*Mobile number: +917011614071 Email- ID: anejahimanshi17@gmail.com*

1. *Mudit Hans (Deputy Secretary General)*

*Mobile number: +91 9711133790 Email- ID: mudithans10@gmail.com*

**PERSONAL DETAILS:**

1. Name:
2. Class:
3. School/College:
4. Age:
5. E-mail ID:
6. Mobile number (with country code):
7. Alternative mobile number (with country code):

**Previous Model United Nation Experience as Executive Board:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Post Held | Committee | Name of the MUN | Year |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Previous Model United Nation Experience as a Delegate:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Name | Year | Committee | Awards Won(if any) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\*Please feel free to add rows to the tables if required.

\*Kindly stick to the given format.

Would you require accommodation? Yes/ No

\*Please note that accommodation expenses shall be borne by the participant. We shall however, will be providing with the relevant accommodation vendors.

**References of previous Co- Executive Board Members:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Name | Contact Number | Email ID |
| Reference 1 |  |  |  |
| Reference 2 |  |  |  |

**Committees:**

|  |
| --- |
| Committees |
| United Nations Security Council **(Double Delegation)** |
| United Nations General Assembly |
| United Nation Office on Drugs and Crime |
| United Nations Human Rights Council |
| United Nations Environment Programme |
| All India Political Parties Meet |
| The Bilderberg Conference |
| Joint Crisis Committee: The Siachen Conflict 1984 (India Vs. Pak) |

**Posts:**

|  |  |
| --- | --- |
| Committees | Post |
| United Nations Security Council | President  1. Vice President |
| United Nations General Assembly | 1. Chairperson 2. Vice Chairperson 3. Director |
| United Nation Office on Drugs and Crime | 1. Executive Director 2. Director |
| United Nations Human Rights Council | 1. President 2. Vice President |
| United Nations Environment Programme | 1. Chairperson 2. Vice Chairperson |
| All India Political Parties Meet | 1. Moderator 2. Deputy Moderator |
| The Bilderberg Conference | 1. President 2. Director |
| Joint Crisis Committee | Indian Cabinet:   1. Prime Minister 2. Advisor   Pakistani Cabinet:   1. President 2. Advisor |

Committee preference 1: Post:

Committee Preference2: Post:

Committee Preference3: Post:

Question 1- What will you do if you are heading a committee with a huge number of first timers and the committee is drifting from the agenda completely? (Answer the question briefly)

Question 2- Why do you want to be a part of International Utopia MUN Conference 2019? (Answer the question briefly)

**Important Guidelines:**

1. Kindly submit the above form by 10th September’19.
2. Guidelines regarding code of conduct will be provided to the applicant at a later stage and shall also be available on the website.
3. The school reserves the right to cancel or withhold participation if deemed necessary due to violation of code of conduct at any point of time.
4. We shall be paying adequate remuneration to the finalised candidates. The remuneration will be decided upon discussion with the applicant and concerned authorities.
5. Selection through application does not guarantee confirmation of post.
6. Selected candidates shall be duly notified via mail.
7. Selected candidate shall be required to visit the school premises whenever called upon for important meetings. Absence without prior notice or genuine reason may lead to termination of candidature or reduction in the remuneration.
8. The Organising Committee shall be free to seek substantive advice (if needed) from the Executive Board member at any given point of time, before or during the three days of the conference.
9. Guidelines regarding the accommodation if availed will be provided at a later stage which needs to be adhered to without fail.
10. You hereby accept our terms and conditions mentioned in this application.
11. The above mentioned list is not exhaustive.

For further inquiries regarding payment procedure or otherwise, feel free to contact us via email on [**utopiamun2019@gmail.com**](mailto:utopiamun2019@gmail.com)**.**